# JAMIA HAMDARD
# HAMDARD NAGAR, NEW DELHI

Please paste duly attested photograph here while sending this application form by post.

## Application Form for –Academic Positions

1. Advertisement No.             :      ………………………

2. Post applied for               :      ……………………………….

3. Bank Draft No.                 :      …………………………….  Date: ……………

4. Name                          :      ………………………………………………………………

5. Father's/Husband's Name:          …………………………………………………………...

6. Date of Birth:                 :      …………………………………………………………

7. Marital Status              : Married/Unmarried

8. Whether you belong to (please select) SC …….. ST … OBC …… Gen ……… PH ………..
   (Attach Certificate, if belong to SC, ST, OBC or PH)

9. Nationality                   : ………………………….

10. Permanent Address           : …………………………………
                                  ……………………….. …………….
                                  …………………………………
                                  Pincode: ………………

11. Mailing Address             : …………………………………
                                  …………………………………
                                  …………………………………
                                  Pincode: ………………

    Work Phone        :      …………………………..
    Residence Phone   :      …………………………..
    Email             :      ………………………………….

12. Educational Qualifications (In choronogical order from Secondary School onwards)

| Degree | Subject(s) Specialization | Division or Equivalent | Percentage of Marks | Year | University/ Institution |
|---|---|---|---|---|---|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

** Please attach attested copies of Certificates.

13.     Title of Ph.D. Thesis  …………………………………………………………………………

         …………………………………………………………………………………………………………

14. Whether Qualified for NET/GATE:          …………….
      GATE percentile                    :          ……………..

15.     Employment Records:
        (In chronological order starting from the present job):

| Name & Address of the employer | Designation of Post held | Period | | Nature of duties | Scale of Pay |
|---|---|---|---|---|---|
| | | **From** | **To** | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

16.  Research Project (s)

| Title of Research Project | Period | | Status of the Project (Sanctioned money, position etc.) | Sponsoring Agency |
|---|---|---|---|---|
| | **From** | **To** | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

17.   Experience
(a)   Teaching Under-graduate classes       : …………. Years
(b)   Teaching Post-graduate classes        : ………… Years
(C)   Research                               : …………. Years
(d)   Others                                 : …………. Years

18.   Publications (Give only the number of publications and list of publications may be attached)

| | Published | Accepted for Publication |
|---|---|---|
| Books | | |
| Research Papers | | |
| Articles | | |

19.   Mention briefly your Extra Curricular activities under the following heads, including the positions held, if any.
(a)   University Administration          : ……………..
(b)   Extra Curricular Activities of Students : …………….
(C)   Residential life of students       : …………….

20. Do you have knowledge of working on PC & Familiarity with Software packages (Please specify).

………………………………………………………………………………………………

………………………………………………………………………………………………

21. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

…………………………………………………………..

22. Indicate the time required to join, if selected: ………………….

23. Any other information you may wish to add

…………………………………………………………………………………………..

…………………………………………………………………………………………

24. References (Please specify the names of scholars of two professional competent persons who are well acquainted with you for the last five years.

(a)  Name             :     ………………………………….

     Designation      :     ………………………………….

     Address          :     ………………………………….
                            ………………………………….
                            ………………………………….
                            E Mail:…………………………..
                            Phone :………………………….

(b)  Name             :

     Designation      :     ……………………..

     Address          :     ………………………
                            ……………………….
                            ……………………….
                            E Mail:…………………………..
                            Phone :………………………….

**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information my appointment shall be liable to be summarily terminated without notice/compensation.

………………………………..
Signature of the Applicant

**JAMIA HAMDARD**
**HAMDARD NAGAR, NEW DELHI**

**DETAIL OF QUALIFICATIONS & EXPERIENCE OF THE CANDIDATE APPLIED FOR THE BELOW MENTIONED POST IN RESPONSE TO THE ADVERTISEMENT NO. _____DATED _____**

**POST APPLIED FOR:** _____

| S. No. | Name & Address of the Candidate | Qualification | | | |
|---|---|---|---|---|---|
| | | **Course** | **Div./%** | **Year** | **Univ.** |
| 1. | | Ph.D. (Subject) | | | |
| | | PG/Master's Degree (Subject) | | | |
| | | Graduation (Subject) | | | |
| | | Diploma (Subject) | | | |
| | | Other | | | |

**Work Experience:**

1. _____
2. _____
3. _____
4. _____
5. _____

| Publications in Journals | |
|---|---|
| **Published (in numbers)** | **Accepted (in numbers)** |
| Book- _____ <br> Research Paper- _____ <br> Article- _____ | Book- _____ <br> Research Paper- _____ <br> Article- _____ |

**D.O.B.** : DD/MM/YYYY **Age as on closing date:** _____ **Years** _____ **Month(s)** _____ **Day(s)**

**Present Scale of Pay:-** _____ **Total Experience**: _____

**Whether willing to accept minimum initial pay in the scale?** : Yes/No

**TIME REQUIRED TO JOIN:** _____

----------------------

## CATEGORY-III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

## III A & B.    PUBLICATIONS

## III A (i). Papers published in the Journals

| Sl. No. | Title of paper | Name of the Journal, volume, page no., year | ISSN/ ISBN No. | Whether peer - reviewed? Impact Factor, if any | List of authors; No. of co-author (s) | Whether you are the main Author (first/ corresponding) | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

## III A (ii).    Full papers presented in Conference/Seminar/Symposium published as proceedings in a Journal

| Sl. No. | Title of i) conference and ii) paper | Name of the Journal, volume, page no., year | ISSN/ ISBN No. | Whether peer - reviewed? Impact Factor, if any | List of authors; No. of co-author (s) | Whether you are the main Author (first/ corresponding) | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

## III B (i). Text/Reference Books authored or edited/Journal edited/Proceedings of Conference/Symposium/Seminar etc. edited

| Sl. No. | Title with page nos. and year | Type of Book/ Journal Proceeding & Author/ Editor | Publishers & ISSN/ISBN No | Whether peer-reviewed | Co-authors/ Co-editors, if any | Whether you are the main author | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |

**III B (ii).**     **Articles/Chapters published in Books/Full papers published in conference proceedings other than Journals**

| Sl. No. | Title with page nos. and year. In case of proceedings, name of conference/ Seminar/ symposium etc. may also be given | Book Title, editor & publishers | ISSN/ ISBN No. | Whether peer reviewed | List of authors; No. of co-author | Whether you are the main author | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

## III C.    <u>RESEARCH PROJECTS</u>

### III C (i) & (ii).    On-going projects/Consultancy projects

| Sl. No. | Project or consultancy | Title | Funding Agency | Period (tenure) with dates | Grant/Amount Mobilized (Rs. Lakh) | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

### III C (iii).    Completed projects/Consultancy projects

| Sl. No. | Project or consultancy | Title | Funding Agency | Period (tenure) with dates | Grant/Amount Mobilized (Rs. Lakh) | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**III C (iv).** **Project outcome/output/patents of completed projects/Consultancy projects**

| Sl. No. | Project or consultancy | Title | Funding Agency | Period (tenure) with dates | Whether lead to patent/process/ technology transfer/Policy Document | API : Self-Appraisal Score (n x =) | Verified API Score |
|---------|------------------------|-------|----------------|----------------------------|---------------------------------------------------------------------|-------------------------------------|---------------------|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**III D (i) to (iii).** <u>**RESEARCH GUIDANCE**</u>

| Sl. No. | Number Enrolled | Thesis Submitted | Degree awarded | Supervisor/co-Supervisor | API : Self-Appraisal Score (n x =) | Verified API Score |
|---------|-----------------|------------------|----------------|--------------------------|-------------------------------------|---------------------|
| M.Phil or equivalent |  |  |  |  |  |  |
| Ph.D or equivalent |  |  |  |  |  |  |
| PG Courses |  |  |  |  |  |  |

**III E.** <u>**POST DOCTORAL DEGREE OBTAINED**</u>

| Sl. No. | Title | Year | University | Supervisor | API : Self-Appraisal Score (n x =) | Verified API Score |
|---------|-------|------|------------|------------|-------------------------------------|---------------------|
| D.Sc./D.Litt. |  |  |  |  |  |  |

**III F.** <u>**TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP ATTENDED**</u>

**III F.(i)** Refresher course/Orientation Programme/Training Course, Teaching-Learning – Evaluation Technology Programmes, Faculty Development Programmes Attended (not less than one week duration)

| Sl. No. | Programme | Duration | Organised by | API : Self-Appraisal Score (n x =) | Verified API Score |
|---------|-----------|----------|--------------|-------------------------------------|---------------------|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III F. (ii).    Conferences,/Seminar/Workshops/Symposia attended**

| Sl. No. | Title of the Paper presented | Title of Conference/ Seminar etc. with dates | Organised by | Whether international/ national /state/regional/ college or university level | API : Self-Appraisal Score (n x =) | Verified API Score |
|---------|------------------------------|---------------------------------------------|--------------|---------------------------------------------------------------------------|-----------------------------------|--------------------|
|         |                              |                                             |              |                                                                           |                                   |                    |
|         |                              |                                             |              |                                                                           |                                   |                    |
|         |                              |                                             |              |                                                                           |                                   |                    |
|         |                              |                                             |              |                                                                           |                                   |                    |

**III F (iii).    Invited Lectures delivered and Chairmanships at International/ National/Regional/ Local conference/seminar etc.**

| Sl. No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. with dates | Organised by | Whether international/ national regional/ local | API : Self-Appraisal Score (n x =) | Verified API Score |
|---------|-----------------------------------|---------------------------------------------|--------------|------------------------------------------------|-----------------------------------|--------------------|
|         |                                   |                                             |              |                                                |                                   |                    |
|         |                                   |                                             |              |                                                |                                   |                    |
|         |                                   |                                             |              |                                                |                                   |                    |
|         |                                   |                                             |              |                                                |                                   |                    |
|         |                                   |                                             |              |                                                |                                   |                    |
|         |                                   |                                             |              |                                                |                                   |                    |

## III G.    TRAINING COURSES / CONFERENCE/SEMINAR/WORKSHOP ORGANISED

**III G (i). Organization of Refresher Courses, Oreintation Programme Methodology Workshops, Training Courses, Summer/Winter  School/ Teaching-Learning- Evaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development Programmes**

| Sl. No. | Programme | Role in Organizing Committee | Duration with dates | Sponsoring Agency | API : Self-Appraisal Score (n x =) | Verified API Score |
|---------|-----------|------------------------------|---------------------|-------------------|-----------------------------------|--------------------|
|         |           |                              |                     |                   |                                   |                    |
|         |           |                              |                     |                   |                                   |                    |
|         |           |                              |                     |                   |                                   |                    |
|         |           |                              |                     |                   |                                   |                    |
|         |           |                              |                     |                   |                                   |                    |

**III G (ii). Organization of Seminar/Symposia/Conference/Workshop**

| Sl. No. | Programme title | Role in Organizing Committee | Duration with dates | Sponsoring Society/ Association/ Agency | Whether international/ national /state/regional/ college or university level | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

## III H.   CITATION OF PUBLICATIONS

| Sl. No | Detail of cited publication (full title, authors' name, journal, volume, page no., year) | No. of citations (excluding self-citation and citation by co-authors) | Date of citation record collection | Whether you are main/corresponding author? | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |

## III I.   PEER REVIEWING OF PAPERS/PROJECT PROPOSALS/EVALUATION OF PROJECT COMPLETION REPORT/M.PHIL/PH.D. THESIS

| Sl. No | Activity | Detail of activity | ISSN/ISBN Number, in case of journal | Impact factor, if any, in case of journal | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |

## III J.   AWARDS/HONOURS/RECOGNITIONS

| Sl. No | Name of the Award | Awarding Agency | Whether international/ national/ regional/state level | API : Self-Appraisal Score (n x =) | Verified API Score |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |