### JAMIA HAMDARD

(DEEMED TO BE UNIVERSITY)
(ACCREDITED BY NAAC IN GRADE 'A')

HAMDARD NAGAR, NEW DELHI-62

Phone: 91-011-26059688 (12 Lines): Telefax: 26059663 Ext. 5326, 5312 Website: www.jamiahamdard.edu

## QUOTATION DOCUMENT

(JH/PS/Quot-838/Oct-2022)

Sealed quotation are invited from manufactures / authorized distributors, for supply of Crockery & Glassware at Scholar's House /VIP Guest House, Jamia Hamdard, the detail specification on Annexure-A and the terms & condition as given below.

#### **Terms and Conditions:**

- 1. Quotations may be submitted latest by 10.11.2022 by upto 3.00 p.m. in an envelope superscripting "Quotation for Crockery & Glassware at Scholar's House /VIP Guest House, Jamia Hamdard" and addressed to: Registrar, Jamia Hamdard, Hamdard Nagar, New Delhi-110062 and dropped in the tender/quotation box available in the Purchase Section.
- 2. Prices should be quoted plus GST as applicable as per Govt. rule on FOR Jamia Hamdard basis. Jamia Hamdard.
- 3. Prices to be quoted in Indian Rupees.
- 4. Jamia Hamdard will deduct an amount of 0.25% from all the bills for "Jamia Hamdard Relief and Welfare Fund".
- 5. The specifications given on Annexure-A should be strictly followed.
- 6. The Technical Compliance Statement should be enclosed along with quotation, otherwise quotation can be rejected.
- 7. Letter of Authorization from the company as Authorized Service Provider or Authorized agencies should be attached.
- 8. Delivery Period: Within 1-2 weeks.
- 9. Payment: 100% on delivery and satisfactory supply.
- 10. The Institute does not bind itself to accept the lowest quotation and reserves the right for accepting any quotation or to reject any or all quotations and also to reduce or enhance the quantity and period of order according to departmental requirement without assigning any reason.
- 11. The decision of the University will be final in case of any dispute arising in implementation of the terms of the contract.
- 12.TAN/PAN and GST certificate should be attached with the quotation documents.
- 13. The manufacturer/supplier should submit the list of Universities/Govt. organizations/Institutions to whom supplies were made earlier.
- 14. Correction in the Quotations if any should be initialed and neatly typed otherwise the Quotations will be rejected at the time of the opening; the rates should be quoted in figures and in words as well.
- 15. No extra payment like carriage freight, loading and unloading, storekeeping, packing, forwarding etc. will be paid.

- 16. Income tax at source will be deducted from the running bill of supplier from the passed amount as per Guideline of Income Tax Department.
- 17. The Institute takes no responsibility for delay or non-receipt of quotation documents sent by post either way and also reserves the right to accept or reject any or all the quotations in part or full without assigning any reason thereof.
- 18. In case the date of opening of quotation is declared as Public Holiday, the quotation shall be opened on the next working day at the same time.
- 19. Late and delayed quotations shall not be considered and may be returned unopened to the bidder.
- 20. Quotations not in proper sealed cover or received telegraphically or by fax will not be entertained.
- 21. Conditional quotations will be rejected without assigning any reason.
- 22. The price to be given in the quotation are fixed prices, irrespective of rise in materials prices and increase in taxes etc., till the delivery of the overall consignment. No request in regard to increase in the price will be entertained after the submission of the quotation.
- 23. The vendor has to certify that these terms and conditions are acceptable to him.
- 24. All legal disputes, arising if any, would be settled under jurisdiction of Delhi court.

|                             |                   | Registrar |
|-----------------------------|-------------------|-----------|
| The above terms & condition | ons are accepted. |           |
|                             | Signature         |           |
|                             | Name              |           |
|                             | Designation       |           |
|                             | Company Seal      |           |

Specification Annexure-A

| S.N. | Particular                      | Qty | Specification  | Brand                                    |  |  |  |
|------|---------------------------------|-----|--|--|--|--|--|
| 1.   | Full Plate                      | 120 | 11" Round & Stackable  | Clay                                     |  |  |  |
| 2.   | B & B                           | 120 | 7" Round & Stackable   | Craft/Bharat/<br>Hindustan/L             |  |  |  |
| 3.   | Tea Cup                         | 120 | 20 200ml Standard & Stackable  |  |  |  |  |
| 4.   | Saucer                          | 120 | Standard & Stackable   | /UPC                                     |  |  |  |
| 5.   | Soup Bowl                       | 60  | 250ml Standard & Stackable   |  |  |  |  |
| 6.   | Sweet/Curd Bowl                 | 120 | 3" Round, Stackable  |  |  |  |  |
| 7.   | Portion Bowl curry 7" dia       | 12  | 7" to 8" Round shape to serve curry  |  |  |  |  |
| 8.   | Serving Plate (Reqtnglr 12"/8") | 06  | 12" to 8" reqtnglr/oval shape to serve snacks  |  |  |  |  |
| 9    | Rice Plate                      | 12  | 12"to 14" to serve Biryani & Rice  |  |  |  |  |
| 10.  | Cruet-Set (SS)                  | 12  | Two and three hole Standard (Salt & peper)   |  |  |  |  |
| 11.  | Bud vase                        | 18  | 4.25" x 8"   |  |  |  |  |
| 12.  | Hi-Bowl Glass                   | 144 | 240 ml, Transparent  | Ocean/Year/                              |  |  |  |
| 13.  | Tea Tray (Anti Skid)            | 06  | 12 x 16, Black color   | Borosil or commercial                    |  |  |  |
| 14.  | Conti Tray (Anti-skid)          | 06  | 18 x 24,Black Color  | Commercial<br>Commercial<br>Cello/Milton |  |  |  |
| 15.  | Melamine Full Plate             | 260 | Size: 12",Food Grade, Microwave/Dishwaher Safe, Durable & Unbreakable, Stain Free, Stackable for Commercial use          |  |  |  |  |
| 16.  | Melamine B & B                  | 260 | Size: 7.5", Food Grade,<br>Microwave/Diswaher Safe, Durable &<br>Unbreakable Stain Free, Stackable for<br>commercial use |  |  |  |  |
| 17.  | Melamine Sweet/Curd<br>Bowl     | 260 | Size: Standard, Food Grade, Microwave, Diswaher safe, Durable & Unbreakable, Stain Free, Stackable for commercial use    |  |  |  |  |

- Scholar's House, Jamia Hamdard Logo required on all the above Crockery, Glass ware except Melamine & acrylic items.
- Prefer Color: Official White or with decent texture
- Color, Shape & size may little differ, depending upon manufacturer.

#### 1.25" to 1.50" Diameter



# JAMIA HAMDARD (Deemed to be University) Hamdard Nagar, New Delhi-110 062

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#### **QUOTATION APPLICATION FORM**

| Cost of Tender Documents                                   |         | Rs. 500.0               | 0 (Non refu       | undable)          |               |
|--|---------|-------------------------|-------------------|-------------------|---------------|
| Tender form for  | :       | "Crockery"              |                   |                   |               |
| Last date of Submission of Tender                          | :       | 10.11.202               | 2 <b>upto 3.0</b> | 0 p.m.            |               |
| Date of opening of Tender Box                              | :       | 10.11.2022 at 3.30 p.m. |                   |                   |               |
|  | VEN     | DOR DET                 | TAILS             |                   |               |
| 1. Name of Firm / Company                                  | :       |                         |                   |                   |               |
| 2. Authorized person                                       | :       |                         |                   |                   |               |
| 3. Address & E-mail  | :       |                         |                   |                   |               |
|  |         |                         |                   |                   |               |
|  |         | -                       |                   |                   |               |
|  |         | Fax :                   |                   | Mobile            |               |
| 4. Income Tax No. / PAN No. (Man                           | idatory | y):                     |                   |                   |               |
| 5. GST No. and TIN No.(Mandato                             | ry):    |                         |                   |                   |               |
| 6. HSN/SAC Code (Mandatory)                                | :       |                         |                   |                   |               |
| 7. Types of Company (COM, HUF,                             | IND &   | x NRI) ( <b>Ma</b> i    | ndatory):         |                   |               |
| 9. Experience Certificate: (Attached                       | l photo | o copy)                 |                   |                   |               |
| 10. Details of Earnest Money (EM                           | D):     | DD                      | /                 | Banker            | Cheque        |
| NoDatedfo  | or      |                         |                   |                   |               |
|  |         | Rs                      |                   | (Rs               |               |
| )  |         |                         |                   |                   |               |
| Bank   |         |                         |                   | _                 |               |
|  |         |                         |                   |                   |               |
|  |         |                         |                   |                   |               |
| I/We agree to abide by the terms a JH/PS/Quot-838/Oct-2022 | nd cor  | nditions of             | the tender        | as laid down unde | er Tender No. |
|  |         | Siona                   | ture              |                   |               |
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|  |         |                         |                   |                   |               |
|  |         | Ĭ                       | nation            |                   |               |