

12th (SECON 2025)
CONVENTION
Society for Ethnopharmacology India

INTERNATIONAL CONFERENCE

on

Traditional Medicine- Ancient & Modern Concordance

30-31 OCTOBER 2025

(Pre-congress workshop on 29th October 2025)

Convention Centre, Jamia Hamdard, New Delhi, India

SECON Photo Gallery

Pre-Convention Workshop: Oct 29, 2025 (Wednesday)

08:30 to 09:30 AM	REGISTRATION		Link: https://drive.google.com/drive/folders/1M-gixVXo7A0O3zBxyOdIICTBT-6GY7ty?usp=sharing	
Time	HAH Archives Auditorium	CoE Auditorium		CoE Meeting Room
09:30 to 10:30 AM	INAUGURATION Link: https://drive.google.com/drive/folders/1K_rs5belGJBilmnOpMTuELrbafgkqHb?usp=drive_link			
10:30 to 11:00 AM	HIGH TEA			
11:30 to 01:30 PM	Unani Aahar: Traditional Wisdom for Modern Nutrition (4L) Link: https://drive.google.com/drive/folders/1jkuPZEZPHXgBY8aNHYPiNdS-pTXN0jfp?usp=sharing	HPTLC Analysis: A tool for Quality Control of Traditional medicine (4L) Link: https://drive.google.com/drive/folders/1RwtJ9FBenykTy0iks7LCjy2mDq_X4rO?usp=sharing	Cell Culture & Zebrafish inn Ayush Research (3L) Link: https://drive.google.com/drive/folders/1J-8ySPK3BA_ZMrSaz-XQqeLj7Ly2xGSO?usp=sharing	
01:30 to 02:30 PM	LUNCH BREAK			
02:30 to 04:30 PM	“UNANI AAHAR: WAY FORWARD AND FUTURE SCOPE” PANEL DISCUSSION (PD*) Link: https://drive.google.com/drive/folders/1jkuPZEZPHXgBY8aNHYPiNdS-pTXN0jfp?usp=sharing	HPTLC DEMONSTRATION Link: https://drive.google.com/drive/folders/1RwtJ9FBenykTy0iks7LCjy2mDq_X4rO?usp=sharing	CELL CULTURE & ZEBRAFISH DEMONSTRATION Link: https://drive.google.com/drive/folders/1J-8ySPK3BA_ZMrSaz-XQqeLj7Ly2xGSO?usp=sharing	
Time	CoE-UM Auditorium			
04:30 to 05:30 PM	Valedictory Function Link: https://drive.google.com/drive/folders/1PjB3omPy9SINHwWetLWAIrXmL12RaYVvk?usp=drive_link			
05:30 to 06:00 PM	TEA BREAK			
06:00 to 07:30 PM	SFE India GBM (CoE UM Auditorium)			
07:30 to 09:00 PM	DINNER & MEHFIL-E- MUSHAIRA (Speakers, Session Chairs and VIPs) Link: https://drive.google.com/drive/folders/1mhXQHP1acdUsvStfJhe_KkUzSN9X9n4k?usp=sharing			

SECON 2025, TECHNICAL PROGRAM

Day 1: Thursday, 30 October 2025

08:30-09:30 AM	Registration		Link: https://drive.google.com/drive/folders/19soHiojShIAqGtvnzW1tKqlaIVdntzRX?usp=sharing	
09:30-10:30 AM	Keynote 1: Link: https://drive.google.com/drive/folders/16VjYJsYrUBiVwWVGyHexj1GfoNbiSQBT?usp=sharing Keynote 2: Link: https://drive.google.com/drive/folders/16VjYJsYrUBiVwWVGyHexj1GfoNbiSQBT?usp=sharing			
10:30-11:00 AM	HIGH TEA			
11:00-11:30 PM	HALL 1- Convention Centre	HAH Archives Auditorium/	Central Library building (Three halls, LT-05, LT-12, LT-13)	Convention Centre First Floor/ Poster area
	PLENARY LECTURE Link: https://drive.google.com/drive/folders/16VjYJsYrUBiVwWVGyHexj1GfoNbiSQBT?usp=sharing	SHORT LECTURES/ YOUNG INVESTIGATORS SESSION- I (SL 01-20) Link: https://drive.google.com/drive/folders/14nc62nsrEWZaSlIWnOUJvpBEsZZc046?usp=sharing	ORAL PRESENTATION SESSION- I, LT-12 (OP 01-15) Link: https://drive.google.com/drive/folders/1tVG4StDhmeY6JxfOy0neeb8mqiM0MyPs?usp=sharing ORAL PRESENTATION SESSION II, LT-13 (OP 16-30) Link: https://drive.google.com/drive/folders/15rse3hm8RP-wFQZYdhWyyWfi4i0KoXKj?usp=drive_link YOUNG ETHNOPHARMACOLOGIST SESSION I, Pre-Function Meeting Room (YEA 01-15) Link: https://drive.google.com/drive/folders/1YUhl7M8MDg3s3hu-Q35A85a4dJQhG1Oc?usp=sharing	POSTER SESSION I (PS 01-109) Link: https://drive.google.com/drive/folders/1TW6ArFki1BoKD9MqSLEvmjSv6xjq6Jz6?usp=sharing
11:00-11:30 PM	I-CONNECT PROGRAM Link: https://drive.google.com/drive/folders/1bja4XxKwAnmnwoy6rNYrRAexUwvL-jm?usp=drive_link https://drive.google.com/drive/folders/1-V1mE613I2FukEsrtvVi-jjO41BWMa1i?usp=sharing			
02:30-04:00 PM	KEYNOTE ADDRESSES Link: https://drive.google.com/drive/folders/16VjYJsYrUBiVwWVGyHexj1GfoNbiSQBT?usp=sharing	SHORT LECTURES/ YOUNG INVESTIGATORS SESSION- II (SL 21-35) Link: https://drive.google.com/drive/folders/14nc62nsrEWZaSlIWnOUJvpBEsZZc046?usp=sharing	ORAL PRESENTATION SESSION III, LT-12 (OP 31-39) Link: https://drive.google.com/drive/folders/1vjF4uljc3TvO5i2_35SK5dtrbnWlVo3p?usp=sharing ORAL PRESENTATION SESSION IV, LT-13 (OP 40-49) Link:	POSTER SESSION II (PS 110-219) Link: https://drive.google.com/drive/folders/1TW6ArFki1BoKD9MqSLEvmjSv6xjq6Jz6?usp=sharing

			https://drive.google.com/drive/folders/15rse3hm8RP-wFQZYdhWyyvWfi4i0KoXKj?usp=drive_link YOUNG ETHNO-PHARMACOLOGIST SESSION II, Pre-Function Meeting Room (YEA 16-25) Link: https://drive.google.com/drive/folders/1tw7lcl-tul712qzXY5lhFwaYtC5ccflq?usp=sharing	
04:15-06:30 P M	INAUGURATION AND AWARD CEREMONY: HALL 1- Convention Centre Link: https://drive.google.com/drive/folders/1dxLlg40qmKmwQUujmJvtyVDPSZjNIVt?usp=sharing			
06:30-07:30 P M	NETWORKING & DINNER https://drive.google.com/drive/folders/113C7zdE8GRYhhfi3ta-4e60jPaolJMa2?usp=sharing			
07:30-09:30 P M	LAUGHTER AND SUFIAYANA (QAWWALI) ENTERTAINMENT https://drive.google.com/drive/folders/1TMoo6O6d4oXS0BOlbQyvt7shpb4Xyj-h?usp=sharing			

09:30-10:30 AM	Keynote Link: https://drive.google.com/drive/folders/1D89966aJ09AntRTvxgehvwS4GglxI3nL?usp=sharing			
10:30-11:00 AM	HIGH TEA			
	HALL 1- Convention Centre	HAH Archives Auditorium/	Central Library building (Three halls, LT-05, LT-12, LT-13)	Convention Centre First Floor/ Poster area
11:00-12:30 PM	PLENARY LECTURE Link: https://drive.google.com/drive/folders/1D89966aJ09AntRTvxgehvwS4GglxI3nL?usp=sharing	SHORT LECTURES/ YOUNG INVESTIGATORS SESSION- III (SL 36-55) Link: https://drive.google.com/drive/folders/1jiC9IE4UqYAPZeP35WR6myulGYZitP5F?usp=sharing	ORAL PRESENTATION SESSION V, LT-12 (OP 50-62) Link: ORAL PRESENTATION SESSION VI, LT-13 (OP-63-77) Link: https://drive.google.com/drive/folders/1WbaqVIQkvyeTaKsYpbOtu1mauPlvpks?usp=sharing ORAL PRESENTATION SESSION VII, PRE-FUNCTION MEETING ROOM (OP-78-88) Link: https://drive.google.com/drive/folders/1YUhL7M8MDg3s3hu-Q35A85a4dJQhG1Oc?usp=sharing	POSTER SESSION II PS (220-340) Link: https://drive.google.com/drive/folders/1TW6ArFki1BoKD9MqSLEvmjSv6xjg6Jz6?usp=sharing
12:00-1:30 PM	TRADITIONAL HEALERS MEET Link: https://drive.google.com/drive/folders/1W2vDAhg4ufrPu53uNnQW9EALH9Mr66b8?usp=sharing https://drive.google.com/drive/folders/1-V1mE613I2FukEsrtvVi-jiO41BWMa1i?usp=sharing			
01:30-02:30 PM	LUNCH BREAK			
02:30-04:00 PM	PLENARY LECTURE Link: https://drive.google.com/drive/folders/1D89966aJ09AntRTvxgehvwS4GglxI3nL?usp=sharing	SHORT LECTURES/ YOUNG INVESTIGATORS SESSION IV (SL 56-70) Link: https://drive.google.com/drive/folders/1jiC9IE4UqYAPZeP35WR6myulGYZitP5F?usp=sharing	ORAL PRESENTATION SESSION VIII, Pre-Function Meeting Room (OP 89-100) Link: https://drive.google.com/drive/folders/1YUhL7M8MDg3s3hu-Q35A85a4dJQhG1Oc?usp=sharing	JURY MEMBERS FOR AWARDS/ PRESENTATIONS Link: https://drive.google.com/drive/folders/1PXPPT-Q4ipKWpj5fOdC-JoIVJyD-6vcA?usp=sharing
04:00-05:30 PM	VALEDICTORY FUNCTION AND FELICITATIONS: Link: https://drive.google.com/drive/folders/1TKgpNg1CT8g5ERJZU7PuEnbFW0qQ5mor?usp=sharing			

Stalls and Exhibition:

Link: <https://drive.google.com/drive/folders/1JWUTaWslwqe7ez6qY2m20MzlXDMbiYfh?usp=sharing>